

**F. No.15-2/2023-RT**  
**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(RT Division)**

**Indira Paryavaran Bhawan**  
**5<sup>th</sup> Floor, Vayu Wing**  
**JorBagh Road, Aliganj,**  
**New Delhi-110003**

Dated: <sup>24.</sup>02.2023

**To**

The Principal Chief Conservator of Forest & HoFF  
Department of Forest, Government of All States/UT's

**Sub: Proposal for "Training of Personnel of Other Services" for the year 2023-24 under the scheme "Forestry Training and Capacity Building" – reg**

Sir,

In continuation of this Ministry letter of even no. dated 02.02.2023 (copy enclosed) wherein it has been requested to send the proposals for **Training of personnel of other services for State level officers (Class II and Class III)** for the financial year 2023-24.

2. In this regard, I am directed to inform you that the rates for conducting training for Personnel of Other Services have also been revised for the Senior Officers (Group A/Class I) and are as follows: -

| S.N | Name of the Items   | Revised rates approved by IFD                                   |
|-----|---|---|
| 1   | Boarding and Lodging Charges (On actual basis)  | Rs. 5,500 per participants<br>x 30 x 4 days = Rs.<br>6,60,000/- |
| 2   | i. TA/DA of resource persons including honorarium<br>ii. TA of participants restricted to Train/Bus Fare including part compensation for loss of wages for non-government persons (lumpsum) | Rs. 1,00,000/-  |
| 3   | Expenses towards field trip (lumpsum)   | Rs. 50,000/-  |
| 4   | Training materials with Kit (on actual basis)   | Rs. 60,000/- (@ Rs.<br>2,000/- per kit)                         |

|              |  |                       |
|--------------|--|-----------------------|
| 5            | Banners and other required advertisement needs   | Rs. 90,000/-          |
| 6            | Miscellaneous Expenditure of the Institute for printing and local arrangements (lumpsum) |                       |
| <b>Total</b> |  | <b>Rs. 9,60,000/-</b> |

3. We would appreciate receiving your response by **02.03.2023 positively** through e-mail followed by hard copy to the undersigned.

Yours faithfully,

(Suveena Thakur)

Asst. Inspector General of Forests (RT)

Email: hp199.ifs@nic.in

Tel: 011-20819289

Copy to-

- i. The Director General, ICFRE/FSI, Dehradun
- ii. The Director, IGNFA/WII/DFE, Dehradun
- iii. The Director, IIFM, Bhopal
- iv. Director, FRI, Dehradun/IWST, Bangalore/HFRI, Shimla/RFRI, Jorhat/IFP, Ranchi/IFGTB, Coimbatore/IFB, Hyderabad/AFRI, Jodhpur/TFRI, Jabalpur
- v. Principal CASFoS at Coimbatore, Dehradun, Burnihat and Kurseong.
- vi. The Director, World Wide Fund for Nature-India (WWF India)
- vii. The Director, Wildlife Trust of India (WTI)
- viii. The Director, ENVIS, MoEF&CC
- ix. The Chief Executive, Narmada Samagra, Shivaji Nagar, Bhopal-462016 (M.P).
- x. Director, NIC (NIC& IT Cell) request to upload the same on the website of RT/IFS-Division.