

(To be published in Part I Section 2 of the Gazette of India)

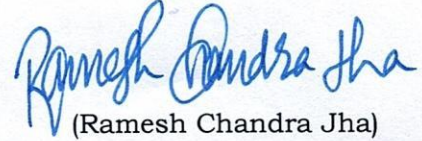
F.No. 24012/03/2021-IFS-II  
Government of India  
Ministry of Environment, Forest & Climate Change

Indira Paryavaran Bhawan,  
6<sup>th</sup> Floor, Prithvi Block,  
Jor Bagh Road, Ali Ganj  
New Delhi -110003.

Dated: The 02<sup>nd</sup> March, 2022

**NOTIFICATION**

The President is pleased to accept the **Technical Resignation** tendered by Shri **Avinsah Kumar**, IFS, 2016 batch, Uttar Pradesh Cadre from IFS w.e.f. **02.12.2021 (A/N)**, consequent to his appointment in Indian Police Service on the basis of result of CSE, 2020.



(Ramesh Chandra Jha)

Under Secretary to the Government of India  
Tel:011-20819360

To,

The Manager,  
Govt. of India Press,  
Faridabad (Haryana)-with a copy of Hindi Version.

**Copy to:-**

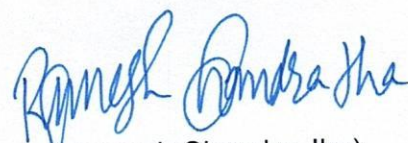
1. The Secretary, DoP&T, Government of India, North Block, New Delhi.
2. The Secretary, Union Public Service Commission, Dhoolpur House, New Delhi.
3. The Director, Indira Gandhi National Forest Academy, P.O. New Forest, Dehradun, for information and necessary action.
4. The Director, Lal Bahadur Shastri National Academy of Administration, Mussoorie, for information and necessary action.
5. The Chief Secretary, Government of Uttar Pradesh.
6. The Principal Secretary (Forests), Government of Uttar Pradesh.
7. Shri Avinash Kumar, IFS (UP:2016)
8. File No. 17012/01/2017-IFS-II and F. No. 17015/01/2017-IFS-II.
9. Hindi Section for Hindi translations of Notification.
10. Guard File/ website Copy.

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Government of India  
Ministry of Environment, Forest & Climate Change  
Indira Paryavaran Bhavan,  
6<sup>th</sup> Floor, Prithvi Block, Jor Bagh,  
New Delhi, dated the 21<sup>st</sup> March, 2022.

**CORRIGENDUM**

In partial modification of Notification of even number dated 2<sup>nd</sup> March, 2022, the name mentioned therein **Sh. Avinsah Kumar**, IFS, 2016 batch, Uttar Pradesh Cadre may be read as **Sh. Avinash Kumar**, IFS, 2016 batch, Uttar Pradesh. Rest of the contents of the aforesaid notification dated 2.3.2022 remain the same.



(Ramesh Chandra Jha)

Under Secretary to the Govt. of India  
Tel: 011-20819360

To,  
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